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NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

04/13/2009

James V Costigan Hedman & Costigan 1185 Avenue of the Americas New York, NY 10036-2601

| EXAMINER | | | | |
|-----------------------|--|--|--|--|
| BROWN, DREW J | | | | |
| ART UNIT PAPER NUMBER | | | | |
| 3616 | | | | |

DATE MAILED: 04/13/2009

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/576.502 | 04/18/2006 | Maurizio Marcacci | 163700 | 3452 |

TITLE OF INVENTION: FOUR-WHEELED VEHICLE

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1510 | \$300 | \$0 | \$1810 | 07/13/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

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If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

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III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

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Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

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| maintenance fee notifica | ed below or directed oth tions. ENCE ADDRESS (Note: Use BI | | .s) N | ote: A certificate of | mailin | g can only be used for | correspondence address as rate "FEE ADDRESS" for r domestic mailings of the or any other accompanying |
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| James V Costi Hedman & Cost 1185 Avenue of | igan the Americas | | I S ac tr | hereby certify that the lates Postal Service valdressed to the Mai ansmitted to the USF | nis Fee(with suf l Stop TO (57 | (s) Transmittal is being fficient postage for firs ISSUE FEE address (1) 273-2885, on the da | deposited with the United t class mail in an envelope above, or being facsimile ate indicated below. |
| New York, NY | 10036-2601 | | | | | | (Depositor's name) |
| | | | | | | | (Signature) |
| | | | L | | | | (Date) |
| APPLICATION NO. | FILING DATE | | FIRST NAMED INVENTO | DR . | ATTC | DRNEY DOCKET NO. | CONFIRMATION NO. |
| 10/576,502 | 04/18/2006 | | Maurizio Marcacci | | | 163700 | 3452 |
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| nonprovisional | NO | \$1510 | \$300 | \$0 | | \$1810 | 07/13/2009 |
| EXAM | IINER | ART UNIT | CLASS-SUBCLASS | | | | |
| BROWN, | , DREW J | 3616 | 280-124103 | | | | |
| Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | |
| PLEASE NOTE: Uni recordation as set fort (A) NAME OF ASSI | less an assignee is ident h in 37 CFR 3.11. Comp GNEE | ified below, no assign oletion of this form is N | IOT a substitute for filing a | patent. If an assign in assignment. TY and STATE OR (| COUNT | TRY) | ocument has been filed for |
| Please check the appropr | iate assignee category or | categories (will not be | printed on the patent): | ⊿ Individual ∟ C | orporat | ion or other private gro | up entity Government |
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| | s SMALL ENTITY statu | is. See 37 CFR 1.27. | ☐ b. Applicant is no l | | | | |
| NOTE: The Issue Fee an interest as shown by the | d Publication Fee (if requeecords of the United Sta | uired) will not be accer tes Patent and Tradema | oted from anyone other thank Office. | the applicant; a reg | istered | attorney or agent; or th | e assignee or other party in |
| Authorized Signature Date | | | | | | | |
| Typed or printed name | | | | - | | | |
| This collection of inform an application. Confiden submitting the complete this form and/or suggesti Box 1450, Alexandria, V Alexandria, Virginia 223 | tiality is governed by 35 d application form to the ions for reducing this but riginia 22313-1450. DO | EFR 1.311. The information U.S.C. 122 and 37 CFE USPTO. Time will varien, should be sent to D NOT SEND FEES OF | ation is required to obtain of R 1.14. This collection is ury depending upon the inthe Chief Information Off R COMPLETED FORMS | r retain a benefit by estimated to take 12 lividual case. Any co icer, U.S. Patent and TO THIS ADDRES | the pub minute: ommen Trader S. SEN | lic which is to file (and s to complete, includin ts on the amount of tin nark Office, U.S. Depa D TO: Commissioner f | by the USPTO to process) g gathering, preparing, and me you require to complete utment of Commerce, P.O. For Patents, P.O. Box 1450, |

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| 75 | 90 04/13/2009 | | EXAM | INER | |
| James V Costigan | | | BROWN, DREW J | | |
| Hedman & Costiga | | | ART UNIT | PAPER NUMBER | |
| 1185 Avenue of the Americas New York, NY 10036-2601 | | | 3616 DATE MAILED: 04/13/200 | 9 | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 284 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 284 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

| | Application No. | Applicant(s) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| | 10/576,502 | MARCACCI, MAURIZIO |
| Notice of Allowability | Examiner | Art Unit |
| | DREW J. BROWN | 3616 |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIPORT OF THE | (OR REMAINS) CLOSED in or other appropriate communication is seen and MPEP 1308. | n this application. If not included unication will be mailed in due course. THIS subject to withdrawal from issue at the initiative |
| | 1/24/05 and attached exami | ici s amenamem. |
| 2. ☑ The allowed claim(s) is/are <u>1,4,7,8,12 and 13</u> . | | |
| 3. Acknowledgment is made of a claim for foreign priority ur a) All b) Some* c) None of the: 1. Certified copies of the priority documents have 2. Certified copies of the priority documents have | e been received. | • |
| 3. Copies of the certified copies of the priority do | cuments have been receive | d in this national stage application from the |
| International Bureau (PCT Rule 17.2(a)). | | |
| * Certified copies not received: | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | IENT of this application. | |
| A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give | | |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus | st be submitted. | |
| (a) ☐ including changes required by the Notice of Draftspers | son's Patent Drawing Review | v (PTO-948) attached |
| 1) 🔲 hereto or 2) 🔲 to Paper No./Mail Date | | |
| (b) ☐ including changes required by the attached Examiner's Paper No./Mail Date | | |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t | | |
| DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT | | |
| | | |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892) | 5 □ Notice of In | formal Patent Application |
| Notice of Preferences Gled (110-032) DNotice of Draftperson's Patent Drawing Review (PTO-948) | | ummary (PTO-413), |
| 3. ☐ Information Disclosure Statements (PTO/SB/08), | Paper No. | /Mail Date Amendment/Comment |
| Paper No./Mail Date 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material | 8. 🗌 Examiner's | Statement of Reasons for Allowance |
| | 9. | |
| | | |

Application/Control Number: 10/576,502 Page 2

Art Unit: 3616

EXAMINER'S AMENDMENT

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with James Costigan on 4/7/09.

The application has been amended as follows:

In line 9 of claim 1, "comprising at least one lower cross-member" has been changed to -- comprising at least one lower cross member and one upper cross member--.

In lines 2-4 of claim 12, "said front suspension group also comprises upper connecting rods to connect said upper cross members" has been changed to --said connecting rods connect said upper cross member--.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to DREW J. BROWN whose telephone number is (571)272-1362. The examiner can normally be reached on Monday-Thursday from 8 a.m. to 4 p.m..

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, John Q. Nguyen can be reached on 571-272-6952. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Art Unit: 3616

Information regarding the status of an application may be obtained from the Patent

Application Information Retrieval (PAIR) system. Status information for published applications

may be obtained from either Private PAIR or Public PAIR. Status information for unpublished

applications is available through Private PAIR only. For more information about the PAIR

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system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would

like assistance from a USPTO Customer Service Representative or access to the automated

information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Drew J. Brown Examiner Art Unit 3616

db 4/7/09

/Paul N. Dickson/

Supervisory Patent Examiner, Art Unit 3616